BOARD OF SECONDARY EDUCATION MANIPUR

NOTIFICATION

Imphal, the 23rd June, 2025

No. Ex/11/Vol-VII//6/8 For the forthcoming H.S.L.C. Compartmental/Special Examination, 2025 which is scheduled from 30th June, 2025 to 7th July, 2025, the examination centres/venues are hereby declared for information of all concerned. The examination will be conducted in the following examination centres:

SL. NO.	NAME OF CENTRE	REGION	ROLL RANGE
1	Lao Radiant School, Karong	All students who choose SENAPATI centre	
2	K.T. Hr. Secondary School, Kangpokpi	All students who choose KANGPOKPI centre	
3	Ukhrul Central School, Ukhrul	All students who choose UKHRUL centre	
4	Tamenglong Hr. Secondary School, Tamenglong	All students who choose TAMENGLONG centre	
5	Don Bosco Hr. Sec. School, CCPur	All students who choose CHURACHANDPUR centre	
6	Jiribam Hr. Secondary School. Jiribam	All students who choose JIRIBAM centre	
7	Borobekara Hr. Sec. School, Jiribam	All students who choose BOROBEKARA centre	
8	St. Josephs High School, Kuraopokpi	Students who choose PALLEL centre with roll range	13695 - 15935 16416 - 38450
9	M.G. Evergreen High School, Pallel	Students who choose PALLEL centre with roll range	16184 - 16355
10	T. G. Higher Secondary School, Imphal West	All students who choose IMPHAL centre	For date – 02/07/2025 <u>For Science Subject</u> Roll No. 23411 to 40709 (250 candidates)
11	C.C. Higher Secondary School, Imphal East	C.C. Higher Secondary School Exam centre is for Science subject only	For date – 02/07/2025 <u>For Science subject</u> Roll No. 40712 to 47086 (282 candidates)

(Ayam Thoi Singh)
Controller of Examinations

Copy to:

- 1. The Commissioner/Secretary, Education (S), Govt. of Manipur for kind information.
- 2. The Director, Education (S), Govt. of Manipur for kind information.
- 3. The Chairman, Board of Secondary Education, Manipur.
- 4. The Secretary, Board of Secondary Education, Manipur.
- 5. The DIPR, Govt. of Manipur for wide publication.
- 6. The Editor for publication of the above notification in your esteemed dailies for one day only.
- 8. The Under Secretary (F&A) for information and necessary action.
- 9. All officers of the Board.
- 10. Guard File.